

2008 COPPERSTATE Fly-In
Thursday, October 23, through Sunday, October 26
Exhibitor Registration and Contract

Exhibit Chairman Contact: (602) 618-0994

Event Chairman Contact: (520) 400-8887

Payment arrangements: (602) 327-3290 or copperstatetreas@aol.com

Informational Data: To better serve your customer base and to help attract your customers to the event, your data will be posted on the COPPERSTATE website as specified in the right hand columns of this form. Up to three lines of product information will be included.

SPONSORSHIP OPPORTUNITIES are available through the website or by calling the Event Chairman as above.

Data:		Post on Web?
Company:	_____	Yes ___ No ___
Street Address:	_____	Yes ___ No ___
City, State, Zip	_____	Yes ___ No ___
Contact:	_____	Yes ___ No ___
Alt. Contact:	_____	Yes ___ No ___
Company Telephone:	_____	Yes ___ No ___
Alt. Telephone (cell?)	_____	Yes ___ No ___
Email Address:	_____	Yes ___ No ___
Website:	_____	Yes ___ No ___
Product Information	_____	Yes ___ No ___

Arizona Privilege Tax #: _____
(Required before the event for onsite sales)

Additions/requests, etc.: _____

Additional event information is at www.copperstate.org.

2008 COPPERSTATE Exhibitor Space Order Form

Indoor Exhibit Space: Indoor exhibit spaces include a full back drape and appropriate side separation. Table coverings are not provided.

	Price	Amount
10' x 10' Space	\$470	\$____.____
10' x 20' Space	\$750	\$____.____
10' x 20' Space (End Cap-As Available)	\$900	\$____.____
10' x 30' Space	\$900	\$____.____

Extras:

8' tables for exhibit spaces:		
No. required ____ x \$20		\$____.____
Chairs for exhibit areas:		
No. required ____ x \$5		\$____.____

Outside Exhibit Space: Each Aircraft Exhibit Space includes a tiedown adequate for the aircraft being displayed. Please note that no vehicles or exhibitor supplied tents may be in these spaces without full approval of the Exhibitor Chairman, the Event Chairman and Airport Authorities. If approved, insurance documents must be provided which show liability coverage with "Copperstate Fly-In" shown as a co-insured.

Space without Aircraft up to 20' x 40' footprint (see Special Exhibits below)	\$250	\$____.____
1 Aircraft Exhibit Space (specify wingspan - ____ feet)	\$300	\$____.____
Additional aircraft - No. ____ x	\$250	\$____.____
Specify wingspans for each here: _____		

Add-ons (circle solid or mesh as desired):

10' x 10' tent with full solid or mesh sides	\$300	\$____.____
10' x 10' tent open front solid or mesh sides	\$250	\$____.____
10' x 10' tent – no sides	\$150	\$____.____

(call for quote on special tent requirements)

Extras:

8' tables for exhibit spaces: No. required ____ x \$20	\$____.____
Chairs for exhibit areas: No. required ____ x \$5	\$____.____

Special Exhibits: Those exhibits which do not fit above guidelines should be described below. Examples are mobile units occupied or not. Include a full description including shade awnings, etc. Spaces in showplane parking areas **will not** be reserved for exhibitors. Significant restrictions may apply to exhibits on or near aircraft parking areas. Do not expect special consideration for special advertising separate from contracted space. _____

Call (602) 618-0994 for quote:

Date of quote: _____ Quoted price: _____ \$____.____

Total to be carried to next page \$____.____

Total from previous page \$_____.

Event Passes

Four (4) Event passes provided with paid contract \$ Free

Additional Event Passes: No. required _____ x \$25 \$_____.

Totals: \$_____.

Security/Event Deposit (required) \$ 200.00

(Exhibitor Deposits will be returned within 10 working days after the event based on completion of contract terms and payment of any unusual expenses incurred during or after the event such as power or logistical problems directly associated with the exhibitor.)

2008 COPPERSTATE AWARDS BANQUET Saturday Oct. 25

Patio Cocktails 6:15, Dinner 7:15

Location: The Property Conference Center, Casa Grande

Banquet Tickets: No. required _____ x \$25 \$_____.

TOTAL AMOUNT DUE with Security Deposit \$_____.

(Subject to approval by event chairman)

Payment may be made by credit card by including a credit card number with expiration date in the spaces below along with an authorization signature. Please include the credit card billing address with zip code. Payment accompanying this order form should be made payable to "COPPERSTATE Fly-In, Inc." Payments may also be made at anytime through PayPal to copperstatetreas@aol.com.

Specify electrical power requirements in detail here for inside exhibit areas. **Power is not available for aircraft exhibit areas.** Charges may or may not apply. Generators for non-aircraft outside exhibit areas may be directly contracted for from a local provider upon approval of the exhibit chairman. You will be contacted if charges will be incurred, clarification is needed or requirements cannot be met.

-----Office personnel will tear off here-----

Credit Card Number: _____

Credit card information: Type of Card: _____ Expiration Date: _____

Credit Card Billing address (if different from page 1)

Street address: _____

City, State and Zip: _____

Authorized Credit Card Signature: _____

Return completed form and payment to:

COPPERSTATE Exhibitor Contract
PO Box 9328
Phoenix, AZ 85068-9328

Sign and date the Exhibitor Contract on the next page

EXHIBITOR'S CONTRACT
with
COPPERSTATE Fly-In, Inc.

This contract includes the following terms:

- (1) The Event Chairman may cancel any contract for exhibit space at any time. Cancelled contracts will be terminated with a 100 percent refund of payments received. Non-aviation related exhibits are accepted only if such exhibits do not conflict with the goals of the event and/or the interests and regulations of the Casa Grande Municipal Airport.
- (2) Contracts received with payment may be cancelled at anytime by exhibitor.
Refunds will be as follows:
Cancellation before September 15: Full refund of all deposits and payments received.
Cancellation before October 10: 50 percent refund of deposits and payments received
Cancellation after October 10: No refunds can be made.
- (3) Sellers of goods and services are responsible for conformity to all existing regulations of the City of Casa Grande, Pinal County, and the State of Arizona.
- (4) Understanding that all exhibit areas are open to the public from 8:00 AM to 5 PM daily and 8:00 AM to 3PM on Sunday.
- (5) Understanding that indoor exhibit areas are open to exhibitors from 7:30 AM to 5:30 PM daily.
- (6) Understanding that vehicle parking is allowed only in the designated **VENDOR PARKING** areas.
Two Parking Passes per exhibitor will be provided.
- (7) All exhibitors must set up on Wednesday, October 22, between 8:00 AM and 5:00 PM unless prior arrangements are made with the exhibit chairman to set up after 5:00 PM.
- (8) Exhibitors will not tear down before 3:00 p.m. on Sunday, October 26, 2008.
- (9) The following Exhibitors must provide a copy of insurance with that assures coverage for this event. Insurance must designate "COPPERSTATE Fly-In" as a co-insured. Check if applicable:
 Food Vendor
 Flight Demonstration Exhibitor
 Product or Procedure Demonstration Exhibitor.
 Non-event supplied outdoor display equipment.
- (10) Space assignments are discretionary to the Exhibitor Chairman and may be changed at any time due to requirements of airport management or other unforeseen circumstances. This contract does not guarantee specific space assignment.

We request that all exhibitors promote the event through company websites and through regular advertising, mailings, etc. We consider your participation a partnership and will make every effort to help make your business a success. **The COPPERSTATE Fly-In is a non-profit, all volunteer organization promoting general aviation through education and public awareness events such as this.**

I have read and agree to abide by the requirements of this contract:

Company/Organization Name: _____

Authorized signature: _____ Date: _____

Printed name and title: _____

Contract accepted by the COPPERSTATE Fly-In as signed below:

Authorized signature: _____ Date: _____

Printed name and title: _____